



2010 1st Annual Conference

Wednesday & Thursday
July 21st – 23rd, 2010
Montgomery Bell State Park
Burns, TN



Who should attend?

- ☑ Local Government Floodplain Administrators, Elected Officials, Public Employees, Local, State, and Federal agencies, engineers, land surveyors, and planners that are concerned or interested about their community's Floodplain Management Program, and the National Flood Insurance Program
- ☑ Building inspectors, zoning administrator, stormwater commissioners
- ☑ Certified Floodplain Managers, Professional Emergency Managers, and community officials in need of continuing education credits
- ☑ Development entities, consulting engineers, and resource management consultants

LOCATION AND LODGING

Location: The conference will be held at Montgomery Bell State Park, 1020 Jackson Hill Road, Burns, Tennessee, 37029, <http://www.tennessee.gov/environment/parks/MontgomeryBell/>

Lodging: A special conference rate of \$89 plus tax, single or double, per night, has been established at the Park Inn. Reserve your room directly with the hotel at (615) 797-3101, tell them you are with the Tennessee Association of Floodplain Management. *The hotel's reservation deadline for this rate is June 1st.*

REGISTRATION

Registration: Registration includes lunch, breaks, and materials. **Discount before June 14, 2010 (\$125).** If you register after June 14th the cost for the conference is \$150. The deadline for registrations and cancellations is July 7, 2010. No refunds after July 7, 2010.

Use the registration form enclosed with this brochure (one per person, please). Make checks payable to "TN AFPM". **No vouchers, invoices, credit cards, etc., will be accepted.**

EXHIBITORS & SPONSORS

Exhibitors: Companies and organizations will exhibit their products, services, and activities all day Wednesday and Thursday. Exhibitor cards can be completed by participants. At Thursday's luncheon, there will be a drawing of returned completed cards to select door prize winners.

Exhibitor registration forms are on the TN AFPM website www.TNAFPM.com or contact Chris Butler at chris.butler@amec.com or (865) 671-6774. The cost for sponsorship is \$300.00 and includes 2 registrations and an exhibition booth.

CFM EXAMINATION

The Certified Floodplain Manager exam will be conducted at the Montgomery Bell State Park Conference center on July 21, 2010 from 8:00 AM – 12:00 PM. If you want to take the Floodplain Manager Certification Exam on July 21, 2010 the ASFPM must receive the CFM application packet and fee by March 1st. The application packet is available on our website, www.TNAFPM.com.



TN AFPM CONFERENCE AGENDA 21 – 22 JULY, 2010

JULY 21

TIME – ROOM

8:00 AM – 11:00 AM ROOM C	ASFPM – CERTIFIED FLOODPLAIN MANAGER (CFM) EXAM
9:00 AM – 12:00 PM CORRIDOR	CONFERENCE REGISTRATION – SPONSOR EXHIBIT BOOTHS (ALL PARTICIPANTS)
12:00 PM – 12:50 PM ROOM B	LUNCHEON CHAIRMAN’S WELCOME - “Opening Comments, Mission and Goals, Committee Announcements” DAN HAWK & STANLEY HARRISON, NFIP COORDINATORS - KEYNOTE SPEAKERS (ALL PARTICIPANTS)
1:00 PM – 2:00 PM ROOM C	TN AFPM BUSINESS MEETING (ALL MEMBERS)

TIME – ROOM	CONCURRENT SESSION 1	TIME – ROOM	CONCURRENT SESSION 2
2:00 PM – 3:00 PM ROOM B	BRAD LOAR, FEMA “FEMA REGION IV UPDATE”	2:00 PM – 2:30 PM ROOM C	CINDY POPPLEWELL, AMEC “BRINGING YOUR MITIGATION PLAN TO LIFE”
		2:30 PM – 3:00 PM ROOM C	JON ZIRKLE, TDOT “NFIP TDOT ROAD/BRIDGE DESIGN”
3:00 PM – 4:00 PM ROOM B	MARK VIERA, FEMA “ELEVATION CERTIFICATES”	3:00 PM – 3:30 PM ROOM C	DARYLE FOTENOT, ASFPM “ASFPM FOUNDATION”
		3:30 PM – 4:00 PM ROOM C	LYLE BENTLEY, TN SAFE DAMS “SAFE DAM OVERVIEW”
4:00 PM – 5:30 PM ROOM B	PANEL DISCUSSION: S. HARRISON, A. ARMSTRONG, C. POPPLEWELL, S. WILSON “MAY 2010 FLOOD – DISCUSSION, OPEN Q & A, LESSONS LEARNED” (ALL PARTICIPANTS)		



TN AFPM CONFERENCE AGENDA 21 – 22 JULY, 2010

JULY 22

TIME – ROOM	CONCURRENT SESSION 1	TIME – ROOM	CONCURRENT SESSION 2
8:00 AM – 9:00 AM ROOM B	DAN HAWK, STAN HARRISON “TN MAP MODERNIZATION – RISK MAP”	8:00 AM – 9:00 AM ROOM C	PHYLLIS KOHL, USACE “USACE PROGRAMS”
9:00 AM – 11:00 AM ROOM B	A. M. ARMSTRONG, PLANS & MORE, LLP “NFIP MINIMUM REQUIREMENTS & THE LOCAL FLOODPLAIN ADMINISTRATOR”	9:00 AM – 10:00 AM ROOM C	AMANDA GOANS, ISO “COMMUNITY RATING SYSTEM”
		10:00 AM – 11:00 AM ROOM C	PATRICK DOBBS, AMEC “SPRING FLOOD OF 2010 IN NASHVILLE, TN – DISCUSSION OF HYDROLOGIC SIMULATION TOOLS”
11:00 AM – 12:00 PM ROOM B	MARY ROUNDTREE, FEMA REGION IV “COMMUNITY ASSISTANCE VISIT (CAV)”	11:00 AM – 12:00 PM ROOM C	MARK VIERA, FEMA “ELEVATIONS CERTIFICATES”
12:00 PM – 1:00 PM – LUNCH ON YOUR OWN			
1:00 PM – 2:00 PM ROOM B	SHARON CATON, PLANS & MORE, LLP “FLOODPLAIN MANAGEMENT FOR PLANNERS & PLANNING COMMISSIONS”	1:00 PM – 2:00 PM ROOM C	MARC PEARSON, STANTEC “RISK MAP”
2:00 PM – 5:00 PM ROOM B	MARK VIERA, FEMA REGION IV “RESIDENTIAL SUBSTANTIAL DAMAGE ESTIMATOR” TRAINING & SOFTWARE	2:00 PM – 3:00 PM ROOM C	BROOKS INGRAM, AMEC “FLOODPLAIN DATA – MULTIPLE ADVANTAGES OF ONLINE DATA AND SOFTWARE”
		3:00 PM – 4:00 PM ROOM C	MARILYN COFFEY, AMEC “WHERE DOES THIS FLOODPLAIN MAPPING COME FROM? LAYMANS INTRODUCTION TO THE HEC – RAS MODEL”
		4:00 PM – 5:00 PM ROOM C	GREG BOYLE –SMART VENT UNDERSTANDING FOUNDATION FLOOD VENTS & FEMA TB 1



TN AFPM 2010 Annual Conference

Registration Form (Please use one form per Individual or Sponsor)

The registration fees cover lunch, breaks, and materials. A discount of \$25 is available to attendees registering on or before June 14, 2010. The deadline for registrations and cancellation is July 7, 2010. NO REFUNDS are available after July 7, 2010.

TN AFPM Annual Conference, July 21 st – 22 nd Montgomery Bell State Park			
Individual On or before June 14 th	\$125	Individual After June 14 th	\$150
Sponsor On or before June 14 th	\$300	Sponsor After June 14 th	\$350

*Note Sponsorship includes 2 individual registrations and exhibition table

If you have questions, please contact Chris Butler at chris.butler@amec.com or (865) 671-6774

Final Registration Deadline: July 7, 2010
No vouchers, invoices, credit cards, etc will be accepted

Mail to TN AFPM, PO Box 1219, Covington, TN 38019-2377

Name: _____

Sponsorship Name: _____

Organization: _____

Address: _____

City: _____

Telephone: _____ Email: _____

Sponsor: _____ Exhibit Space Requested: _____

Sponsorships receive 2 conference registrations as part of the sponsorship and exhibit package.